

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW MODEL ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131514
3	SCHOOL CODE (IF APPLICABLE)	31511
4	COMPLETE ADDRESS WITH PIN CODE	2130, E, , TARABAI PARK, KOLHAPUR, KOLHAPUR, MAHARASHTRA - 416003
5	PRINCIPAL NAME	Mr. ASIF MAHAMAD KOTWAL
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	nmes.admn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9834603689

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://newmodelkop.org/pdf/mandatory/TRUST%20CERTIFICATE.pdf">http://newmodelkop.org/pdf/mandatory/TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://newmodelkop.org/pdf/mandatory/Notery.pdf">http://newmodelkop.org/pdf/mandatory/Notery.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://newmodelkop.org/pdf/mandatory/BUILDING%20CERTIFICATE.pdf">http://newmodelkop.org/pdf/mandatory/BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://newmodelkop.org/pdf/mandatory/2026%20Fire%20Safety%20new.pdf">http://newmodelkop.org/pdf/mandatory/2026%20Fire%20Safety%20new.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.newmodelkop.org">https://www.newmodelkop.org</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://newmodelkop.org/pdf/mandatory/2026%20SAFE%20DRINKING%20WATER%20AND%20SANITARY%20CONDITION%20CERTIFICATE.pdf">http://newmodelkop.org/pdf/mandatory/2026%20SAFE%20DRINKING%20WATER%20AND%20SANITARY%20CONDITION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://newmodelkop.org/pdf/mandatory/FEE%20STRUCTURE.pdf">http://newmodelkop.org/pdf/mandatory/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://newmodelkop.org/pdf/mandatory/ACADEMIC%20CALENDER.pdf">http://newmodelkop.org/pdf/mandatory/ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://newmodelkop.org/pdf/mandatory/LIST_OF_SMC.pdf">http://newmodelkop.org/pdf/mandatory/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://newmodelkop.org/pdf/mandatory/PTA%20COMMITTEE%202024-25.pdf">http://newmodelkop.org/pdf/mandatory/PTA%20COMMITTEE%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ASIF MAHAMAD KOTWAL
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MISS. SHAHISTA KAZI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. UPASANA KHANDAGALE

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	ADITI PAWASKAR	PRT	B.Sc. ,B.Ed.
2	POOJA KARAJGAR	PRT	M.A.,B.Ed.
3	VRUSHALI KAMBLE	PRT	M.A.,B.Ed.
4	ANAGHA CHAVAN	PRT	B.A.,B.Ed.
5	JANAKI RUGHANI	PRT	B.Com.,B.Ed.
6	MADHURI KOTIBHASKAR	PRT	B.Com.,D.Ed.
7	SANIYA KHAN	TGT	M.A.,B.Ed.
8	NAFISA SHAIKH	TGT	B.A.,B.Ed.
9	MEGHANA SHELKE	TGT	M.Sc.,B.Ed.
10	PRIYANKA KAKKAD	TGT	M.Com.,B.Ed.
11	NAMRATA SHITOLE	TGT	M.A.,B.Ed.
12	ADITI MHETAR	TGT	M.Sc.,B.Ed.